

2000-09-16 The Personal Meaning of Atonement, Tabernacles & Last Great (8th) Day

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Intro

Fall Holy Day Season -- Value of Feasts

Last message - Trumpets

Principal of scale, octaves – music

Augments Historical Prophetic Time-Line – doesn't replace

Christianity is Personal, Pragmatic & Practical

They are full of profound meaning for our DAILY lives

More breadth in this message

Atonement

Access to Most Holy Place - God's throne

[Hebrews 9:6](#) Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing *the services*. ⁷But into the second part the high priest *went* alone **once a year**, not without blood, which he offered for himself and *for* the people's sins *committed* in ignorance; ⁸the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing.

Death to those going into the Most Holy Place [Leviticus 16:1](#)

[Matthew 27:51](#) And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

[Hebrews 4:16](#) Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

Satan's banishment ([Leviticus 16:21](#); [Revelation 20:2](#))

[Luke 10:18](#) And He said to them, “I saw Satan fall like lightning from heaven. ¹⁹Behold, I give you the authority to trample on serpents and scorpions, and **over all the power of the enemy**, and nothing shall by any means hurt you. ²⁰Nevertheless do not rejoice in this, **that the spirits are subject to you**, but rather rejoice because your names are written in heaven.”

But do we exercise that power?

[Matthew 17:19](#) Then the disciples came to Jesus privately and said, “Why could we not cast it out?” ²⁰So Jesus said to them, “**Because of your unbelief**; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you. ²¹However, this kind does not go out except by prayer and fasting.”

Christ spent 40 days in the wilderness fasting and praying before He confronted Satan. ([Matthew 4:1-11](#))

At-One-Ment

Tabernacles

Life's journey as a pilgrim

[1 Peter 2:11](#) Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul,

[Hebrews 11:13-16](#) These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced *them* and confessed that they were strangers and pilgrims on the earth. ¹⁴For those who say such things declare plainly that they seek a homeland. ¹⁵And truly if they had called to mind that *country* from which they had come out, they would have

had opportunity to return. ¹⁶But now they desire a better, that is, a heavenly *country*. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

[1 Corinthians 10:5-11](#) But with most of them God was not well pleased, for *their bodies* were scattered in the wilderness.

⁶Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. ⁷And do not become idolaters as *were* some of them. As it is written, "*The people sat down to eat and drink, and rose up to play.*" ⁸Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; ⁹nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents; ¹⁰nor complain, as some of them also complained, and were destroyed by the destroyer. ¹¹Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come.

Egypt is more real to us. We've already been there. The wilderness is real. We're in it.

Is everyone in the wilderness? No, the Egyptians weren't in the wilderness.

Ignorance is bliss.

The law of the Farm. It takes time from the time of planting to the fruit.

[Numbers 32:11](#) Surely none of the men who came up from Egypt, from twenty years old and above, shall see the land of which I swore to Abraham, Isaac, and Jacob, because they have not wholly followed Me, ¹²except Caleb the son of Jephunneh, the Kenizzite, and Joshua the son of Nun, for they have wholly followed the LORD.' ¹³So the LORD'S anger was aroused against Israel, and He made them wander in the wilderness forty years, until all the generation that had done evil in the sight of the LORD was gone.

Two out of over a million made it into the Promised Land *in their lifetime*.

Last Great Day

[Ecclesiastes 7:1](#) A good name is better than precious ointment; and the day of death than the day of one's birth.

[Hebrews 9:27](#) And as it is appointed for men to die once,

[Revelation 2:10](#) **Be faithful until death, and I will give you the crown of life.**

[Philippians 1:21-23](#) For to me, to live *is* Christ, and to die *is* gain. ²²But if *I* live on in the flesh, this *will mean* fruit from *my* labor; yet what I shall choose I cannot tell. ²³For I am hard-pressed between the two, having a desire to depart and be with Christ, *which is* far better.

[Hebrews 2:14](#) Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, ¹⁵and release those who through fear of death were all their lifetime subject to bondage.

8=new beginning

Conclusion

Atonement

Access to God's merciful throne of grace & binding of Satan is available to us NOW

Tabernacles

A journey from Egypt to the Kingdom. Let's be focused on the Kingdom.

Last Great Day

Death will have no permanent power over us. It's our path to the resurrection. Let's run with endurance until the last day of our life.

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